



219 E. MAIN STREET,  
 P.O. Box 546, ENNIS MT 59729  
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[arrow@erlandmark.com](mailto:arrow@erlandmark.com)  
 (406) 682-4290

LAND

*PROPERTY INFORMATION for the MADISON VALLEY,  
 including ENNIS, MCALLISTER, CAMERON, NORRIS, PONY and HARRISON, MT*

Lot #/Address: Lot 26 Price: \$ 47,900  
 Subdivision: Pronghorn Meadows  
 Town: Ennis Zip Code: 59729 County: Madison  
 Terms: Cash, 3<sup>rd</sup> Party Financing  
 Residential:  Ranch:  Commercial:  Lot Size: 2.69 Acres  
 Improvements to the Property: \_\_\_\_\_ Public Land: \_\_\_\_\_  
 Covenants/Restrictions: Yes Zoning: Residential Taxes : \$133.58 2018  
 Water: Public  Private  Well: \_\_\_\_\_ Depth: \_\_\_\_\_ GPM: \_\_\_\_\_ Live Water: No  
 Water/Mineral Rights: \_\_\_\_\_ HOA dues: \$200 yr. Sewage: Public  Private   
 Power: To lot Phone: To lot Road: \_\_\_\_\_ Fenced: \_\_\_\_\_



- Very Nice corner lot
- Underground Power & Phone
- Great Views
- Community Club House
- Board your horses at the Equestrian Center

NOTE: All information contained herein is gathered from a variety of sources deemed reliable, however, is not guaranteed or verified by the seller, ERA Landmark Arrow, or any of its associates. We urge independent verification of each and every item submitted to the satisfaction of a prospective purchaser.

SW MT MLS #: 315947 SELLER: Cox

Virtual Tour Link <http://www.itourmedia.com/display/index/477261>

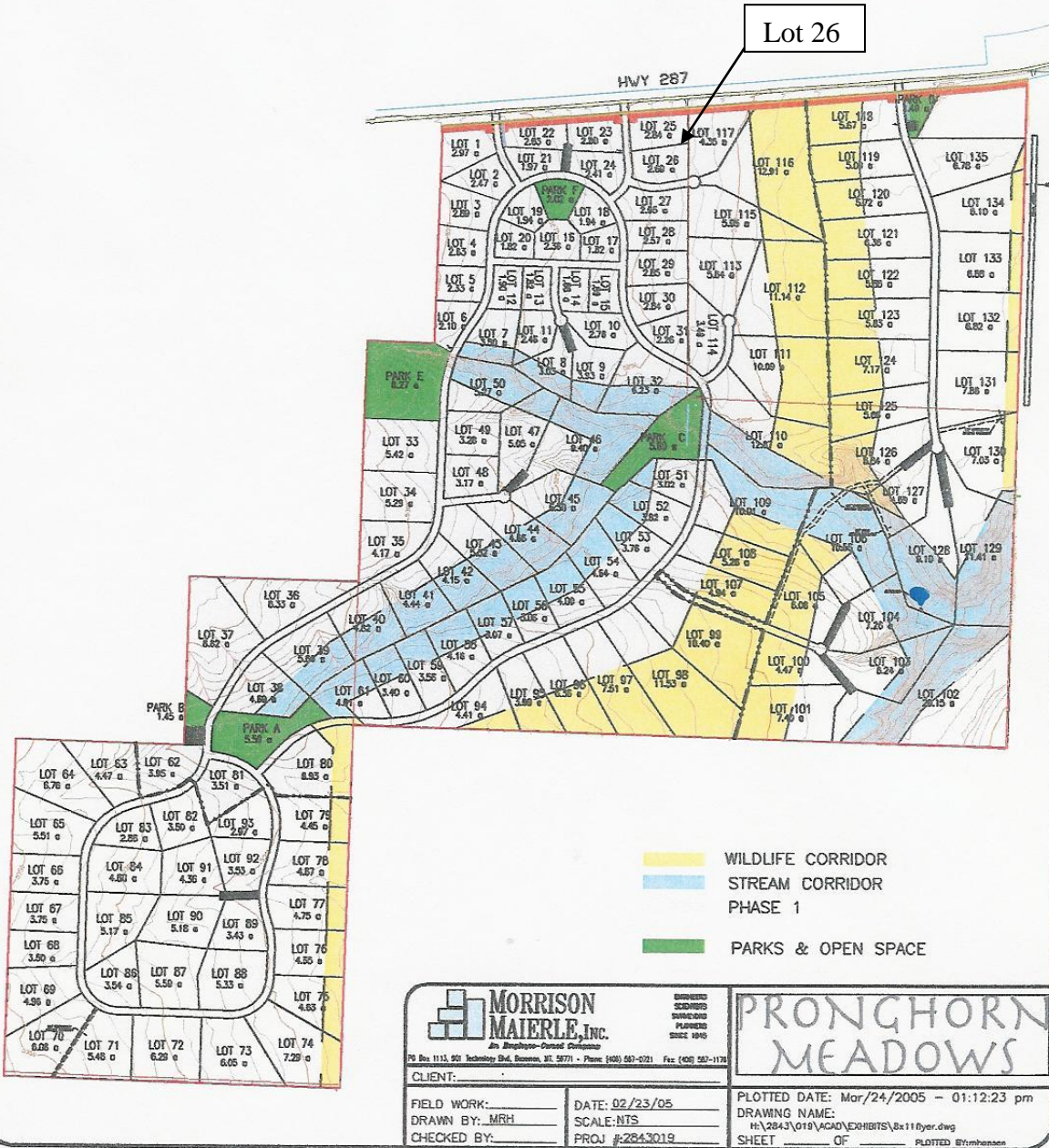
Legal Description: Pronghorn Meadows Pud, S18, T06 S, R01 W, Lot 26, Acres 2.69, Plat 4/506

Google Earth Coordinates: Lat 45.318080 ° Lon -111.772821 ° Elevation: 5,245'

Listing Agent: Toni Bowen Cell: 406 570-9233 Email: arrow@3rivers.com

# PRONGHORN MEADOWS SUBDIVISION

LOCATED IN  
SECTION 18, T6S, R1W & SECTIONS 13 & 24, T6S, R2W  
MADISON COUNTY, MONTANA



- WILDLIFE CORRIDOR
- STREAM CORRIDOR  
PHASE 1
- PARKS & OPEN SPACE

**MORRISON MAIERLE, Inc.**  
An Anglo-American Company  
PG Box 1115, 901 Technology Blvd., Bozeman, MT 59711 • Phone: (406) 567-0721 Fax: (406) 567-1176

CLIENT: \_\_\_\_\_

FIELD WORK: \_\_\_\_\_ DATE: 02/23/05  
DRAWN BY: MRH SCALE: NTS  
CHECKED BY: \_\_\_\_\_ PROJ #: 2843019

DESIGNED: \_\_\_\_\_  
SKETCHED: \_\_\_\_\_  
SURVEYED: \_\_\_\_\_  
PLANNED: \_\_\_\_\_  
MADE: 1990

**PRONGHORN MEADOWS**

PLOTTED DATE: Mar/24/2005 - 01:12:23 pm  
DRAWING NAME: HA:\2843\019\ACAD\EXHIBITS\811flyer.dwg  
SHEET \_\_\_\_\_ OF \_\_\_\_\_ PLOTTED BY: mshannon